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HOLLYWOOD

Visitors in the home of Mrs. T. C. Harvey last week were Mrs. Helen Harvey, Miss Hazel Moon, Mrs. Dave Moon, Mrs. Caldwell, Mrs. Dick Wingfield, Mrs. Julian Wingfield, Mrs. Robert Goodman, Mrs. Tom Elder and Jennifer Lynn, Mrs. Sam Elder, Mrs. Nina Beasley and Tye, Mrs. Mattie Barlow, Mrs. Eva Gunter and Miss Claudia Gordon.

Rev. and Mrs. Otis Smith visited Mr. and Mrs. Carlton Smith and family, of Richmond, Sunday afternoon.

The family of the late Mr. and Mrs. W. L. Turns held their reunion Sunday at New Hope Baptist Church.

Mr. Thomas Woodall, of Covington, spents a night and a couple of days with Mrs. Charlie Bagby last week. He and Mrs. Bagby called in the homes of Mrs. M. L. Covington and Mr. and Mrs. W. H. Wingfield and family Thursday night.

Private Charles Maxwell and Private Billy Franklin are home on a leave.

Mr. and Mrs. Grover Smith and Mrs. C. B. Banton visited Mrs. Virgie Beasley Thursday afternoon. Mrs. Banton and Mrs. Smith visited Mr. and Mrs. R. G. Austin and Tom Friday night.

Mr. and Mrs. L. H. Watson, Susan and Jewel Irby spent Saturday with Mr. and Mrs. Sam Powell, of Halifax.

Mrs. Clem Woodall and Susan visited Mr. and Mrs. W.H. Wingfield and Mrs. Charlie Bagby Saturday morning.

Mr. and Mrs. Arnold Childers of Lynchburg, were visitors Sunday afternoon of Mr. and Mrs. Edward Schampel.

Mrs. Virgie Beasley visited in the home of Mr. and Mrs. R. G. Austin Thursday morning.

Mr. and Mrs. Jimmie Harvey of Lynchburg were visitors of Mrs. T. C. Harvey Sunday afternoon.

Mrs. Edward Schampel visited Mrs. Charlie Bagby and Mr. and Mrs. Henry Covington Saturday afternoon.

Those visiting Mrs. Grover Beasley, Sr. Sunday afternoon were Mrs. Nina Beasley and Tye Mrs. Mattie Barlow, Mrs. Eva Gunter and Miss Claudia Gordon. Mr. Grover Beasley, Jr. was a supper guest of Mrs. Beasley Tuesday night.

Those calling in the home of Mrs. Charlie Bagby last week were Mr. and Mrs. L. H. Watson, Rev. W. H. Elder, Mr. and Mrs. Sonny Franklin, Wanda, Lisa, John and T.C., Jessica and Jimmie Morgan, Mr. and Mrs. James Maxwell, Pat and Lonnie, Mrs. James Cook, Kim and Becky and Mr. Leslie Goin.

Bobby and Tom Robinson and Sylvia Carson spent the week end with their grandmother, Mrs. T. C. Harvey.

DON'T LET YOUR MAIL END UP IN THE DEAD LETTER OFFICE. MAKE SURE YOUR ADDRESSES ARE WRITTEN CLEARLY AND THAT THEY ARE COMPLETE

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Adult Education Classes

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p.m. In order to enroll, any adult must be over 18 years of age and have completed less than the eighth grade. There is no charge for the courses. Adults interested in enrolling should call or write to the school board office.

Congratulations 4-H CLUB MEMBERS

Jane Garrett
ON FASHION BOARD

Jane Garrett, a senior at Appomattox County High School has been chose to serve on the McCall's Fashion Board for the year 1970 - 71. She is a very active member of the Appomattox Chapter Future Homemakers of America, having served as club vice-president and federation president. Jane is the daughter of Mr. and Mrs. Lyle Garrett of Concord.

DIAL
GOOD NEWS
352-7900
LIBERTY BAPTIST CHURCH

The Pastor Speaks

"Holy men of God spake (spoke) as they were moved by The Holy Ghost". II Peter 1:21.

The Bible is the writing of the Living God. Each letter was penned with His almighty finger. Each sentence was dictated by the Holy Spirit. Moses was employed to write his own histories in advance with his fiery pen. God guided his thoughts and his pen. It may be that David touched his harp, and let sweet psalms of melody drop from his finger; but God moved His hands over his Golden harp. Solomon sang concities of love and gave forth words of wisdom; but God directed his lips; and made the preacher eloquent. If we follow thundering Nahum, when his horses plough through the waters; or Habakkak, when he sees the tents of cushan in affliction; if we read Malachi; when the earth is burning like an oven; if we turn to the pages of John, who tells us of love, or the rugged preaching of Peter, who tells us of fire devouring the enemies of God; if we turn aside to the tiny Epistle of Jude, who launches forth a devastating attack upon the foes of God -- everywhere we find God Almighty speaking; it is God's voice, not man's; the words are God's words, the words of the Eternal, the Invisible, the Almighty, the Jehovah of the ages. This Bible is God's Bible; and when I see it, I hear a voice from it saying, "I am the Book of God". Man read me, I am God's writing. Study my pages, for I was penned by God. Love me, for He is my Author, and you will see Him visible and manifested everywhere.

It is sad indeed that in our schools today, God is left out; but it is noteworthy that last week when the tragic plane crash with the College football players took place, the first thing the survivours did was find a Chapel, and read the Bible and prayer.

Warning my friend: "He that will not seek God while he is in good health will not find Him when sickness or death comes.

Rev. Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va. 24522

THE BIBLE SPEAKS

BY LAWRENCE W. ALTHOUSE

THE RECONCILERS

Lesson for October 11, 1970

Background Scripture: Matthew 5:1-9; Luke 19:1-10; Romans 8:1-9; 2 Corinthians 5:17-21
Devotional Reading: Romans 8:1-9

"So we are ambassadors for Christ . . ." says Paul to the church at Corinth. The "we" is a reference to Paul and his fellow apostles. Yet it is also evident that this same role is intended for the Christian at Corinth and, so, all who seek to be disciples of Jesus Christ. If this is so, what does Paul mean when he calls us "ambassadors for Christ"?

Always A Stranger

The role of an ambassador has not changed much down through the centuries so that if we examine what it means to be an ambassador in today's world we get a pretty good idea what Paul meant when he used this analogy.

For one thing, as William Barclay has suggested, a British ambassador is always "a Briton in a foreign land." He spends his career among people who are somewhat different from himself, often speaking a different language and practicing different traditions. For all the friendliness he may encounter in his post, the ambassador is always a stranger in a foreign land.

This, of course, is also true of the Christian. He too is a stranger in a foreign land. He lives in the world, works there, plays there, and yet it is not really his home. To be a Christian is to be an alien, an outsider, just as Jesus was in the days of the flesh.

Secondly, we must realize that an ambassador is one who is delegated to represent his country. He is not there to promote his own interests but those of his country. He is not there to promote his own ideas but those of his country. Thirdly, an ambassador has no power of his own. He can only represent the views of his country. He is also bound by the instructions he receives from his country. He is not free to make decisions on his own. Only as he represents the views of his country is he effective.

Christians are ambassadors for Christ. We are not free to promote our own ideas but those of our sovereign. We are not free to make decisions on our own. We are bound by the instructions we receive from our country. Only as we represent the views of our country are we effective.

Are we ambassadors for Christ? Do we represent the views of our sovereign? Do we represent the views of our country? What we say, what we do, what we think, all these things will reveal whether or not we are ambassadors for Christ. There is also a question of our authority. Do we have the authority to represent our country? Do we have the authority to represent our sovereign? Do we have the authority to represent Christ?